UNOFFICIAL CO

WHEN RECORDED RETURN TO: ZIONS BANCORPORATION (1972) PO BOX 25007 WEST VALLEY CITY, UT 84125-0007 PREPARD BY: Tami Livingston Customer: MPTC, LLC ZFN3040131-0271

Doc#. 1713606027 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2017 01:44 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That ZB, N.A. dha Zions First National Bank, successor by name change of Zions First National Bank, in consideration of the payment of the indebtedness thereby secured, does by these presents release, satisfy and discharge of record that certain Mortgage executed in its favor on December 15, 2004, by MITRE GROUP, LLC, Grantor(s) therein, and recorded December 30, 2004 as Document No. 0436526127 in Cook County, state of Illinois.

See attached Exhibit "A"

Real Property tax identification rember is: 17-17-236-013-1008.

Dated this 15th day of May 2017

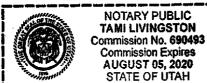
ZB, N.A. dba Zions First National Bank

Bran Jon M. Blackburn, Vice President

STATE OF UTAH COUNTY OF SALT LAKE)

On this 15th day of May 2017 personally appeared before me Brandon M. Blacker rn who being by me duly sworn, did say that he is the Vice President of ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Brandon M. Blackburn acknowledged to me that the said ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, executed the same.

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Notary Public

My commission expires:

Residing at:

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EXHIBIT "A"

UNIT NUMBER 1B IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48,7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WPICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMMONINIUM RECORDED AS DOCUMENT 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 17-17-236-013-1008