

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

Doc#. 1713608050 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2017 01:17 PM Pg: 1 of 2

When Recorded Return To:

Legal Entity Review Department  
PHH Mortgage Corporation (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221

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## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 70777C1836 "SMILEY"

MIN #: 100020070777618361 SIS #: 1-888-679-6377

Date of Assignment: May 11th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, A STATE BANK, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALONZO SMILEY, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/19/2004 Recorded: 11/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430905139 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-35-321-082-0000

Property Address: 1133 EAST 83RD ST UNIT 146, CHICAGO, IL 60619

Legal: THE SOUTH 32.17 FEET OF THE NORTH 128.67 FEET OF LOT 14 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369, IN COOK COUNTY, ILLINOIS.

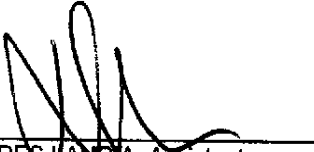
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$220,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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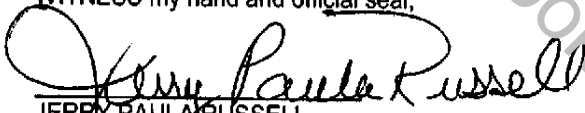
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, A STATE BANK, ITS SUCCESSORS AND ASSIGNS  
On May 11th, 2017

By:   
DOLORES LAURIA, Assistant  
Secretary

STATE OF New Jersey  
COUNTY OF Gloucester

On May 11th, 2017, before me, JERRY PAULA RUSSELL, a Notary Public in and for Gloucester in the State of New Jersey, personally appeared DOLORES LAURIA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JERRY PAULA RUSSELL  
Notary Expires: 03/13/2019 #2443718

Jerry Paula Russell  
Notary Public of New Jersey  
My Commission Expires March 13, 2019

(This area for notarial seal)

Prepared By:  
Susan Gries, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228