## UNOFFICIAL CC

When Recorded Return To: Neuberger Berman Investment Advisers, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1713608078 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2017 01:29 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Fay Servicing, LLC., 440 S. LaSalle Street, 20th Floor, Chicago, IL 60605, which is responsible for receiving prevents.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MOITGAGE ASSOCIATION, WHOSE ADDRESS IS 13150 WORLDGATE DR., HERNDON, VA 20170, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, Attention: Structured Finance Services-PROF, ST. PAUL, MN 55107 (800)934-6802, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEZ).

Said Mortgage is dated 12/16/2004, and made by VICTOR HERRERA AND NORBERTO HERRERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST RATE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/11/12/005 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0501246077**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-28-210-019-0000

Re-Record: REC DATE: 01/19/2011 INST# 1101922090.

Property is commonly known as: 4838 WEST 23RD PLACE, CICERO, 72, 60804.

Dated this 15th day of May in the year 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWILF TITLE CLEARING, INC., its Attorney-in-Fact

MELISSA FORANT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2017, by Me is a Forant as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 08/05/2020** 

**NICOLE BALDWIN** Notary Public - State of Florida Commission # GG 004850 My Comm. Expires Aug 5, 2020 Bonded through National Notary Assn

-10/4's

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NB001 398254456 1608-FN MIN 100052550045515367 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box

2026, Flint, MI 48501-2026 DOCR T151705-11:31:34 [C-2] EFRMIL1





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1713608078 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LOT 3 IN PINKERT'S RESUBDIVISION OF LOTS 1. TO 27, BOTH INCLUSIVE, IN BLOCK 5 IN SHOWES AND DRAKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28; ALSO, BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIFD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.