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Doc# 1713610030 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2017 02:59 PM PG: 1 OF 3

Document prepared by:
BSI Financial Services
ATTN: Collateral Dept
314 S Franklin St, 2nd Floor
Titusville, PA 16354

After recorded send to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092
PIN # 31113000140000

[Space Above This Line For Recording Data]

Loan No.: 1847534957
FHA Case No.: 211071158

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Second Opportunity of America, LLC**, (herein "Assignee"), whose address is **5009 Washington Street #210, Phoenix, AZ 85034**, a certain Mortgage dated **November 25, 2008** and recorded on **December 10, 2008**, made and executed by **ANTHONY SCOTT AND IKYTA SCOTT** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR METROCITIES MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **1336 TROON STREET, FLOSSMOOR, IL 60422**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Sixty Nine Thousand Forty Seven and 00/100ths (\$369,047.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0834505122**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



SCOTT, ANTHONY *14099370*

BSI/BCOFCA/OPDASN

SECOND OPPORTUNITY OF AMERICA, LLC

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3604

Page 1 of 2

L731081L 01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 6, 2017.

Assignor:
Secretary of Housing and Urban Development

By: Marcos Morales
Marcos Morales

Its: Manager

ACKNOWLEDGMENT

State of Arizona §
County of Maricopa §
§

On this 6th day of April, 2017, before me appeared Marcos Morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that * acknowledged the instrument to be the free act and deed of the said entity.



Linda Segui
Signature of Person Taking Acknowledgment

Linda Segui
Printed Name

Notary
Title or Rank

Notary
Title or Rank

Notary
Title or Rank

Serial Number, if any:

(Seal)

* SECRETARY OF HOUSING AND URBAN AND DEVELOPMENT BY MARCOS MORALES AS ATTORNEY IN FACT



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EXHIBIT "A"

LOT 21 IN MADISON MEADOWS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 4/15/04 AS DOCUMENT 0410632026, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1336 Troon Street Flossmoor, IL 60422

PIN # 31113000140000

Property of Cook County Clerk's Office