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Doc#. 1713615035 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/16/2017 09:52 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0316233196

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN BROWN JR AND AMI BROWN to WELLS FARGO BANK, N.A. bearing the date 03/07/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/210 bis, in Document # 1108312076.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-23-213-045-1005

Property is commonly known as: 3801 N KIMBALL AVE #3, CHICAGO, IL 60618.

Dated this 15th day of May in the year 2017 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398820194 DOCR T121705-02:22:37 [C-2] ERCNIL1

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Loan Number 0316233196

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398820194 DOCR T121705-02:22:37 [C-2] ERCNIL1





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Exhibit A

TOO OF COOK THAT!

Legal Description: 3801- UNIT 3 TOGETHER WITH ITS
ELEMENTS IN KIMBALL AND GRACE CONDOMINIUM, AS DELING
AS DOCUMENT NUMBER 0631816085, IN THE EAST 1/2 OF THE NOK...
WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25,
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'5. Legal Description: 3801- UNIT 3 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KIMBALL AND GRACE CONDOMINIUM, A. DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0631816085, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 C F SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST