## UNOFFICIAL CC

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1713615123 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2017 11:42 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RANDALL JUOSS to JPMORGAN CHASE BANK, N.A., dated 06/10/2016 and recorded on 06/21/2016, in Book N/A, at Page N/A, and/or Document 1617355006 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 77 IN FEAD'S SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THY THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 16-01-428-016-0000

Property Address: 815 N ROCKWELL ST CHICAGO, IL 60622-1553

Witness the due execution hereof by the owner and holder of said mortgage cn 95/15/2017. 16/4's Office

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angele William

State of LA Parish of Quachita

On 05/15/2017, before me appeared Angela Williams, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 00415610211488

MIN:

MERS Phone (if applicable): 1-888-679-6377