UNOFFICIAL COPY

Doc#. 1713616157 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2017 10:32 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 00036684222005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, successor by merger to LaSalle Bank **N.A.**, is the mortgagee ("Mortgage.e") of that certain mortgage ("Mortgage") executed by NATE PLOFSKY A/K/A NATHAN H PLOFSKY, A SINGLE PFRSON, dated **09/28/2006** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page **N/A** as Document Number **0633147048**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT B IN THE SUMMERVILLE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 14 (EXCEPT THE WEST 28.00 FEET THEREOF) ALL OF LOT 15, AND THE WEST 10.10 FEET OF LOT 16 IN BLOCK 7 IN NICHOLAS MILLER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TYLPD PRINCIPAL MERIDIAN (EXCEPT THE EAST 511.00 FEET THEREOF) IN COOK COUNTY, ILLINGIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2002 AS DOCUMENT 0020425577, ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE IN AND TO PARKING SPACE 2 AND STORAGE SPACE 1968-SB, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE TO, IN COOK COUNTY, ILLINOIS.

Property Address: 1968 WEST FOSTER AVE. #2 CHICAGO, IL 60640

PIN: 14-07-225-026-1007

WITNESS my hand this date of 05/15/2017.

Bank of America, N.A., successor by merger to LaSalle Bank N.A.

Angela Lucas-Johnson

angle Lucas Johnson

Angela Lucas-Johnson
Assistant Vice President

STATE OF NC COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, N.A., successor by merger to LaSalle Bank N.A.

Date: 05/15/2017

1713616157 Page: 2 of 2

UNOFFICIAL COPY

SCOTT B FRENCH

Electronic Notary Public Alamance Co., North Carolina My Commission Expires May 7, 2020 Scott B French, Notary Public

NATE PLOFSKY 1458 W OLIVE AVE CHICAGO IL 60660

Document Prepared By and When Recorded Return To:

ReconTrust Company, N.A./ Lien Release 4161 Piedmont Pkwy Property of Coot County Clert's Office Mail Stop: NC4-105-01-32 Greensboro NC 27410 (800) 669-6607