PRINT GRANTOR NAME ABOVE

Chicago Title

# NOFFICIAL

### CORRECTIVE RECORDING AFFIDAVIT

THIS FORM IS PROVIDED COMPLIMENTS OF KAREN A. YARBROUGH, COOK COUNTY RECORDER OF DEEDS, AS A COURTESY FORM WHICH MAY BE USED TO DETAIL A DESIRED CORRECTION TO A PREVIOUSLY RECORDED DOCUMENT, CUSTOMER'S MAY USE THEIR OWN AFFIDAVIT AS WELL, BUT IT MUST INCLUDE ALL OF THE BELOW REQUIRED INFORMATION. THIS FORM DOES NOT CONSTITUTE LEGAL ADVICE.

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PREPARER:	R	0	0	n	V	оптѕ



Doc# 1713619022 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2017 12:47 PM PG: 1 OF 4

THE COOK COUNTY RECORDER OF DEEDS (CCRD) NO LONGER ACCEPTS RE RECORDINGS, BUT INSTEAD OFFERS CORRECTIVE RECORDINGS. DOCUMENTS ATTEMPTING TO UPDATE A PREVIOUSLY RECORDED ETHE FOLLOWING INFORMATION, PLUS A CERTIFIED COPY OR THE ORIGINAL

FILSHE AFF'ANT, do hereby swear or affirm, that the attached document with the document which was recorded on: by the Cook County Recorder of Deeds, in the State of Illinois, contained ine following **ERROR**, which this affidavit seeks to correct:

DETAILED EXPLANATION (INCLUDING PAGE NUMBER(S), LOCATION, PARAGRAPH, ETC.) OF ERROR AND WHAT THE CORRECTION IS. USE ADDITIONAL SHEET IF MORE SPACE NEEDED FOR EXPLANATION OR SIGNATURES.

Robin Morris , THE AFFIANT, do he. eby swear or affirm, that this submission includes a CERTIFIED COPY OR THE ORIGINAL DOCUMENT, and this Corrective Recording Affidavit is being submitted to correct the aforementioned error. Finally, this correction was approved and/or agreed to by the original GRANTOR(S) and GRANTEE(S), as evidenced by their notarized signature's below (or on a seriarate page for multiple signatures).

GRANTOR SIGNATURE ABOVE

KATHV EULS PRINT GRANTEE NAME ABOVE	GRANTEE SIGNATURE	512.2017 DATE AFFICAVIT EXECUTED
GRANTOR/GRANTEE 2 ABOVE Robin Morris	GRANTOR/GRANTEE 2 SIGNATURE	DATE AFFIDAVIT EXECUTED  5-15-17
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED
NOTABLE OF STANK	DE COMPLETED AND BUILDS OUT DV	AUTHORNIO NOTADY

NOTARY SECTION TO BE COMPLETE	ED AND FILLED OUT BY	WITNESSING NOTARY

STATE:	<u> </u>	)		
		) SS		
COUNTY	<u> </u>	)		
Subscribed	d and sworn to me this	15+1-day, of	Man	2017
На	vden Dalv	Λ.	Audes D.	u

PRINT NOTARY NAME ABOVE NOTARY SIGNATURE ABOVE

DATE AFFIDAVIT NOTARIZED

対応 "OFFICIAL"SEAL" HAYDEN DALY Notary Public, State of Illinois My Commission Expires 8/17/2020

DATE AFFIDAVIT EXECUTED



Records MAR 13 2017

L.V.



Doc# 1706729096 Fee \$42.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2017 03:58 PM PG: 1 OF 3

Data ID: 282

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: MIDWEST COMMUNITY BANK ATTENTION: 705 F CLOSING 510 S. PARK CREST OR FREEPORT, IL 61032 Permanent Index Number: 16-01-303-042-1001

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0217010903

Borrower: AARON W FAZULAK

Date: February 21, 2017

Owner and Holder ("Holder") of Mortgag (Security Instrument"):

BLUELEAF LENDING, LLC a Limited Liability Corporation, which is organized and existing under the laws of the State of ILLINOIS, 112 S. SANCAMON ST 2ND FL, CHICAGO, ILLINOIS 60607

Assignee:

ASSOCIATED BANK, NA - CORRESPONDENT, 1305 MAIN ST., PO BOX 327, STEVENS POINT, WI 54481

Security Instrument is described as follows:

February 21, 2017

Original Amount: \$292,500.00

Borrower/Grantor/Mortgagor/Trustor: AARON W. FAZULAK, AN UNMARRIED MAN Lender/Beneficiary: BLUELEAF LENDING, LLC
Mortgage Recorded or Filed on 02-22-17 at 1.strument/Document

Mortgage Recorded or Filed on 17053(5105 in Boo

Unstrument/Document No.

Page in Book in the Official

Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

**ASSIGNI** 

(Page 1 of 2 Pages)



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## **UNOFFICIAL COPY**

Loan No: 0217010903 Data ID: 282

Property (including any improvements) Subject to Security Instrument: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS:

1136 N MOZART ST #1, CHICAGO, ILLINOIS 60622

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and the money due or to become due thereon with interest, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever, subject only to the terms and conditions of the above-described Security Instrument. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and scaled with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

By: Janue A Thomalla

Its: Lauric A Thomalla, Endorsement Officer

(Printed Name and Title)

STATE OF COUNTY OF

ILLINOIS STEPHENSON

JONE OF

§ 8

The foregoing instrument was acknowledg d before me this

February 21

\_, 20\_17

by Laurie A Thomalla

Endorsement Officer

of BLUELEAF 1 ENDING, LLC, An Illinois Limited

Liability Corporation, on behalf of the entity.

Notary Public

(Printed Name)

My commission expires:

"OFFICIAL SEAL"
MARY WALLER

Notary Public, State of Illinois My Commission Expires 2-26-19

(Page 2 of 2 Pages)

ASSIGNI

1713619022 Page: 4 of 4



## **UNOFFICIAL COPY**

### **EXHIBIT A**

Order No.: 17NW5789441WC

For APN/Parcel ID(s): 16-01-303-042-1001

PARCEL 1:

UNIT 1 IN THE 1136 N. MOZART CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 42 IN THE SUBDIVISION OF BLOCK 2 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0430219035, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO ("HE AFOREMENTIONED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0430 213035.