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1713622012

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2017 09:30 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Thomas P. Nyhan Jr. and Loretta M. Nyhan, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of June 2012, recorded July 18, 2012 in the Recorder's Office of Cook County, Illinois as Document No. 1220055034 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 1 IN BLOCK 12 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 15-33-222-011-0000

Address of Premises: 836 NEWBERRY AVENUE, LA GRANGE PARK, IL 60526

WITNESS my hand and seal this 17th Day of January, 2017.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

**This instrument was prepared by
and after recording mail to:**

Nick Gregor

Chicago Patrolmen's FCU

1407 W. Washington Blvd

Chicago, IL 60607

