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1713622024

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1713622024 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2017 09:38 AM PG: 1 OF 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Larry Reed and Bonnie J. Banks-Reed, his wife as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of May, 2007, recorded June 5th, 2007 in the Recorder's Office of Cook County, Illinois as Document No. 0715641040, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 69 (EXCEPT THE WEST 24 FEET THEREOF) AND THE WEST 29 FEET OF LOT 70 IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT 1, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-36-408-051-0000

Address of Premises: 2742 W. 85th Street, Chicago, IL 60652

WITNESS my hand and seal this 29th Day of December, 2016.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

*This instrument was prepared by
and after recording mail to:*

Nick Gregor

Chicago Patrolmen's FCU

1407 W. Washington Blvd

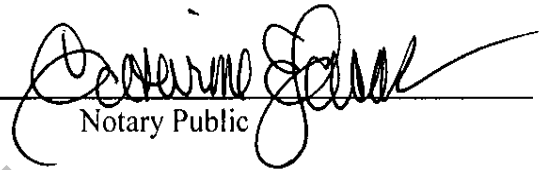
Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Cathy Jacobs, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29th Day of December, 2016.


Notary Public

