UNOFFICIAL CO

Boc# 1713634031 Fee ≇60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/16/2017 01:20 PM PG: 1 OF 2

When Recorded Return To:

Recording Requested By: Freedom Mortgage Corporation

Brandon Schache Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN 46037

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0050252964 WATSON,"

Date of Assignment: May 9th, 2017

Assignor: Mortgage Electronic Registration Systems, Inc., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Av Ste 3, Mount Laurel, NJ 08054

Executed By: EILEEN M WATSON, AN UNMARRIED PERSON To: MIDAMERICA BANK, FSB Dated: 07-29-2003 Recorded: 08-13-2003 as Instrument 140 0322501091 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 12254260381002 12254260381012

Property Address: 2500 N 72ND CT UNIT 1W, ELMWOOD PARK, IL 65707

Legal: UNIT NO.'S 1W AND PB IN 2500 N. 72RD COURT CONDOMINION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCHAUMACHER AND GNA L'EINGERS ADDITION TO CHICAGO BEING A SUBDIVISION IN SECTION 25 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATIACHED AS EXHIBIT "a" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2 2001 AS DOCUMENT 0010917113 IN CCOK COUNLY ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS APPURTENANT TO SAID UNITS ASSET FORTH IN SAID DECLARATION.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$149,625.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby, grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

B! Charles You (Assistant Secretary

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF LOUNTY OF LAND

On 5917 before me, Man Mubre a Notary Public in and for Nam Man County in the State of 1/h, personally appeared 1/h and Scretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) 2/2.0 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon bet all of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea,

(This area for notarial seal)

SEAL

Prepared By: , Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN, 46037

MARIE MOORE
Notary Public, State of Indiana
Marion County
Commission # 683019
My Commission Expires
April 04, 2024