

UNOFFICIAL COPY

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 1713747041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2017 09:17 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ARTHURENE MARKS

Loan Number: *****3342

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KALEEM ABDUL RAHIM and NASREEN A KALEEM husband and wife

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1114544105 Original Deed Book: NA Original Deed Page: NA

Date of Note: 05/06/2011 Original Recording Date: 05/25/2011

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 9 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

PIN #: 06-36-407-009-0000 County: Cook County State of IL

Property Address: 1903 ASPEN DRIVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2017.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski
Title: Assistant Vice-President

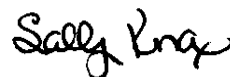
State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 05/15/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021



Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021