

# UNOFFICIAL COPY

## WARRANTY DEED

GRANTORS, James V. Morreale, Jr., a married man, Robert M. Morreale, a married man, and Frank A. Trankina, a married man, of the City of Chicago, State of Illinois, for and in consideration of Ten and No/100 Dollars (\$10.00) in hand paid, CONVEY and WARRANT to:

Doc#: 1713747145 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2017 12:09 PM Pg: 1 of 3

Dec ID 20170501656133  
ST/CO Stamp 0-093-548-992 ST Tax \$111.50 CO Tax \$55.75  
City Stamp 0-965-964-224 City Tax: \$1,170.75

Bojan Rasic  
5511 N. Chester Ave 1429 LINDEN AVE  
Chicago, IL 60656 PARK RIDGE, IL  
60068

the following described real estate situated in the County of Cook, State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

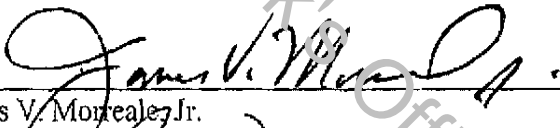
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

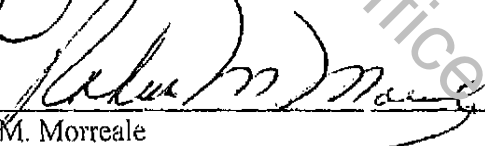
Subject to: Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws; general real estate taxes not yet due and payable at the time of closing; existing leases and tenancies.

Permanent Index Number: 12-11-122-012-1029

Common Address: 5511 N. Chester Ave., Unit 29, Chicago, IL 60656

IN WITNESS WHEREOF, said Grantors have set their hands hereunto this 16 day of May, 2017.

  
James V. Morreale, Jr.

  
Robert M. Morreale

  
Frank A. Trankina

THIS IS NOT HOMESTEAD PROPERTY

16WSS 01727-UP Chicago Title  
2/2/17

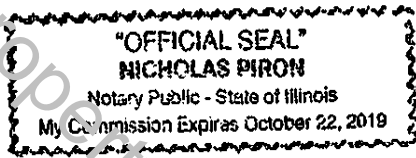


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STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF ~~COOK~~ ) ~~MD~~  
                                  ) *DuPage*

The undersigned, a Notary Public in and for the County in the State aforesaid, **DOES HEREBY CERTIFY** that James V. Morreale, Jr., a married man, Robert M. Morreale, a married man, and Frank A. Trankina, a married man, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11<sup>th</sup> day of May, 2017.



*Nicholas Piron*  
\_\_\_\_\_  
Notary Public

This instrument prepared by:  
► After recording mail to  
Mail Subsequent Tax Bills to:

Robert N. Sodikoff, 330 N. Wabash, Suite 1700, Chicago IL 60611  
~~Martha Bozic, 6321 N. Avondale Avenue, Suite 216, Chicago, IL 60631~~

*BOJAN RASIC*  
*1429 LINDEN AVE*  
*PARK RIDGE, IL 60068*

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

## EXHIBIT 'A'

Order No.: 16WSS017256LP

For APN/Parcel ID(s): 12-11-122-012-1029

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PARCEL 1:

UNIT NUMBER 29 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-29 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629.