19215-71 WE

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WARRANTY DEED
STATE OF ILLINOIS

Doc#. 1713755048 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/17/2017 10:19 AM Pg: 1 of 3

Dec ID 20170401642875

ST/CO Stamp 1-431-925-184 ST Tax \$400.00 CO Tax \$200.00

City Stamp 0-358-183-360 City Tax: \$4,200.00

Above Space for Recorder's Use Only

THE GRANTORS, JOHN S. OTTO AND TRIXIE M. LIPKE, HUSBAND AND WIFE, OF THE CITY OF CHICAGO COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND COTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

CONVEYS AND WARRANTS TO KEVIN O'LAUGHLIN AND STEPHANIE O'LAUGHLIN, OF 3619 N. WILTON #2 CO COGO, IL 60613

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 4040 NORTH KENMORE AVENUE, UNIT 1N, CHICAGO, ILLINOIS 60613
PERMANENT INDEX NUMBER(S): 14-17-401-056-1002

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2016 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRATTEES; AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXCAPTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS:

* not as tenants in common, not as joint tenants, but as tenants by the entirety

| REAL ESTATE TRANSFER TAX | | 16-May-2017 |
|--------------------------|----------|-------------|
| | CHICAGO: | 3,000.00 |
| | CTA: | 1,200.00 |
| | TOTAL: | 4,200.00 * |

14-17-401-056-1002 20170401642875 0-358-183-360 Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | | 16-May-2017 |
|--------------------------|-------------------|------------------|
| REAL ESTATE TRANSPER | COUNTY: | 200.00 400.00 |
| | TOTAL: | 600.00 |
| 14-17-401-056-1002 | 20170401642875 1- | 431-925-184 |

Baird & Warner Title Services, Inc. 475 North Martingale Suite 120 Schaumburg, IL 60173

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John S. Otto

(SEAL)

JOHN S. OTTO

(SEAL)

TRIVE M. LINE

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC. IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT **JOHN S. OTTO AND TRIXIE M. LIPKE**, ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUPCCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNGARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE PLOTT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS TO DAY OF MAY, 2017.

MY COMMISSION EXPIRES

DEANNA S RYAN Official Seal Notary Public - State of Illinois My Commission Expires May 2, 2020

NOTARY PUBLIC

| This Instrument was Prepared By: | Send Subsequent Tax Bills to: | After Recording Mail To: |
|----------------------------------|--|--------------------------|
| Ryan Law Group, Ltd. | Kevin O'Laughlin and Stephanie O'Laughlin | Joseph Tolariw |
| 1121 West Wrightwood | Daughini | 15000 S. Cleero Auc |
| | 4040 N. Kenmore Ave, Unit 1N | Oak Forest, TL |
| Chicago, Illinois 60614 | Chicago, IL 60613 | 60452 |

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Escrow File No.: BW17-3189UNOFFICIAL COPY

EXHIBIT "A"

UNIT 1-N IN THE 4040 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 110 FEET OF LOT 2 IN HENRY J. PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF BLOCK 6 OF BUENA PARK AND THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT 95267908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.