### **UNOFFICIAL COP**

Doc#. 1713757046 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/17/2017 10:00 AM Pg: 1 of 3

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by KENNETH E CISEK AND DIANA L CISEK to MIDFIRST BANK bearing the unue 04/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0312031012</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-17-219-033-0000

Property is commonly known as: 5755 S MONITOR AVE, CHICAGO, IL 60638-3621.

Dated this 16th day of May in the year 2017 MIDFIRST BANK

KRISTOPHER SANDBERG

VICE PRESIDENT

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 398865691 DOCR T151705-11:32:12 [C-2] ERCNIL1





\*D0023176652\*

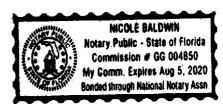
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# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 22/05/2020** 



Document Prepared By: E Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 398865691 DOCR T151705-11:32.1/2 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A

All that certain parcel of land lying and being situated in the County of COOK, State of IL, to-wit:

THE SOUTH 33 1/3 FEET OF THE NORTH 50 FEET OF LOT 7 IN BLOCK 56 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL OF THAT PART OF THE EAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SAID SECTION 17, AND ALSO THAT PART OF THE NORTH ¾ OF THE EAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD), IN COOK COUNTY, ILLINOIS.