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Doc#: 1713757031 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2017 09:36 AM Pg: 1 of 3

Prepared By and Return To:
Brian Lenius
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 24-02-302-528-0000

Space above for Recorder's use

Loan No: 2474677
Svr Ln No: 7600610209
GS ID: 17820056



3784419

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to MTGLQ INVESTORS, L.P., whose address is 6011 CONNECTION DRIVE, IRVING, TX 75039, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/21/2006

Original Loan Amount: \$265,000.00

Executed by (Borrower(s)): JULIA LASKOWSKI

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0627706188 in the Recording District of COOK, IL, Recorded on 10/4/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9148 S AVERS AVE, EVERGREEN PARK, ILLINOIS 60805

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: APR 27 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: J. WESTON MOFFITT
Title: ASSISTANT SECRETARY

Witness Name: Annie Tran

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

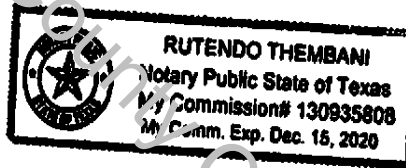
State of **TEXAS**
County of **DALLAS**

On **APR 27 2017**, before me, **Rutendo Them bani**, a Notary Public, personally appeared **J. WESTON MOFFETT, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **J. WESTON MOFFETT**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Rutendo Them bani

(Notary Name): **Rutendo Them bani**
My commission expires: **DEC 15 2020**



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EXHIBIT "A"

THE NORTH 20 FEET OF LOT 140 AND THE SOUTH 20 FEET OF LOT 140 AND THE SOUTH 20 FEET OF LOT 141 IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PDN: 24-02-302-028-0000

CKA: 5148 SOUTH AVERS AVE, EVERGREEN PARK, IL, 60805