Doc# 1713715163 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2017 04:02 PM PG: 1 OF 2

### RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS

That LincolnWay Community Bank, of the County of Will and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim, Jeffrey M. Toth and Stefani Barounes, as Joint Tenants, as to Unit 102; Jeffrey Toth and Stefani Barounes, Joint Tenants, as to Unit 10-F; Jeffrey Toth and Stefani Barounes, as to Unit 12-F and Jeff Toth, as to Unit 11-F, whose address is 19858 Foxborough Drive, Mokena, IL 60448 its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Real Estate Morrage and Assignment of Rents bearing the date, 30th day of October, 2007 and Modification of Mortgage bearing the date, 28th day of January, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0731142033, 0731142034 & 08042 (21)4 and to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

#### Parcel 1:

Unit Number 102 in Building 'G' as delineated on Survey of the following described Parcel of Real Estate: All that part of Block 2 lying East of a line drawn parallel with the most Easterly line of said Block 2 from a point on the North line of said Block 2, 119.37 Feet West of the Northeast corner of said Block 2 in Schwartz and Ornoff's addition to Alsip Woods South, being a Subdivision of the Southwest 1/4 of Section 26, Township 37 North, Range 13 East of the Third Principal Meridian, excepting the West 505.10 Feet thereof, lying Northerly of the Center line of the Calumet feeder as constructed from records of Raloff's Subdivision, except that part taken for Alsip Woods South, all in Cook County, Illinois, which Survey is attached as Exhibit" A to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Number 35553, recorded in the office of the Recorder of Cook County, Illinois, as Document Number 20148114; together with its undivided percentage interest in the common elements in Cook County, Illinois

#### Parcel 2:

Unit numbers 10F, 11 F and 12F in 21 East Chestnut Condominium as delineated on a Survey of the following described Real Estate:



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# **UNOFFICIAL COPY**

Part of Lots 5, 6, 7 and 8 in the Subdivision of Lot 1 in the partition of Block 18 in the Subdivision by the commissioners of the Illinois and Michigan canal of the South Fractional 114 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25036466 together with Its undivided percentage interest in the common elements, in Cook County, Illinois.

The Real Property or its address is commonly known as 3815 W. 123rd Street #102, Alsip, IL 60803 (Parcel 1), 21 E. Chestnut #10F, Chicago, IL 60611 (Parcel 2), 21 E. Chestnut #11F, Chicago, IL 60611 (Parcel 2) and 21 E. Chestnut #12F, Chicago, IL 60611 (Parcel 2), Chicago, IL 60611.

Permanent Tax ID No.: 24-26-304-025-1002 (Unit 102), 17-03-223-023-1069 (Unit 10F), 17-03-223-023-1077 (Unit 11F), 17-03-223-023-1085 (Unit 12F).

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand this 8th day of May, 2017.

Diana L. Hauck, VP Loan Operations

STATE OF ILLINOIS

STATE OF ILLINOIS

) SS.

**COUNTY OF WILL** 

I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that **Diana L. Hauck**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and potarial soal this 8th day of May, 2017.

OFFICIAL SEAL
SUSAN L RYAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires April 12, 2020

Notary Pul⁄aic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release prepared by and

after recording mail to:

Loan Operations 253 LincolnWay Community Bank 1000 E. Lincoln Highway New Lenox, IL 60451