UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0002439129 JACK L GRALLER PO Date: 04/27/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1713716010 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2017 09:41 AM PG: 1 OF 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JACK L GRALLER AND LOIS C GRALLER HIS WIFE, AS JOINT TENANTS.

to <u>CONCORD MORTGAGE INC</u> dated <u>August 5. 2003</u> calling for the original principal sum of dollars (<u>\$590,000.00</u>), and recorded in Mortgage Record ______, page _____ and/or instrument # <u>0323719022</u>, of the records in the office of the Recorder of <u>COOK COUN FY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

211 PARK AVE, GLENCOE IL - 60022

Tax Parcel No. 05-07-204-016-0000

LOT 4 (EXCEPT THAT PART THEREOF LYING NORTHEAST ERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 100 FEET SOUTHWESTERLY OF SAID NORTHEAST CORNER THROUGH A POINT IN THE SOUTHERLY LINE OF SAID LOT, 100 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER THEREOF) IN BLOCK 17 IN GLENCOE, SAID GLENCOE' BEING A SUBDIVISION OF PARTS OF SECTIONS S, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by it; proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>May</u>, <u>2017</u>.

PNC BANK NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR BANK OF AMERICA, ILA... ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTLE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., THE ALTERNATIVE LOAN TRUST 2003-J14 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-J14

MICHELLE F PYBURN
Its MORTGAGE OFFICER

IL_REL

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0002439129 JACK L GRALLER

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the under igned, a Notary Public in and for said County and State this <u>4th</u> day of <u>May</u>, <u>2017</u>, personally appeared <u>MICHELLE F FYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK NATIONAL ASSOCIATIONAS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A....ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CUMBS, INC., THE ALTERNATIVE LOAN TRUST 2003-J14 MORTGAGE PASS-THROUGH CERTIFICATES, SEP. 25 2003-J14

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
BITTANY RHAMES
My commission expires 1/27/2021

