UNOFFICIAL COPY

This Instrument Prepared By:
MELISSA KILLCRECE
After Recording Return To:
VISIONET SYSTEMS INC.

183 INDUSTRY-DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

1713717963

Doc# 1713717063 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2017 03:48 PM PG: 1 OF 2

Assignment of Mortgage



ORDER #: 186714-1 43 430

For value received, the undersigned, hereby grants, assigns, and transfers to: First National Bank of America all beneficial interest under that certain Mortgage dated February 19, 2004 executed by:

Grantor: JOHN B RHODES AND KATHLEEN M RHODES AKA KATHLEEN M RODIFER, HUSBAND AND WIFE

For DISCOVER BANK whose address is 502 EAST MARKET STREET, GREEN WOOD, DE 19950, in the amount of: \$25,001.00, recorded 03/25/2004 23 instrument No.: 0408522155 of the Official Records of Cook County Recorder, Illinois

Property Address: 340 E PALMER AVE, NOF, FFLAKE, IL 60164.

Tax Parcel ID: 12-32-208-012 Legal Description: SEE EXHIBIT A

Effective date: 4/27/17

Morgan Stanley Mar gage Capital Holdings LLC
By Specialized Loan Servicing LLC, as Attorney in Fact

ASSISTANT VICE PRESIDENT

First National Bank of America
P.O. Box 980
241 E. Saginaw
East Lansing, MI 48823

State of **PENNSYLVANIA**County of **ALLEGHENY**

On 42717 before me, 1129 M- OROLC the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, Assistant Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Notary Name:

My Commission Expires: 2-10-21

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL TINA M DARICK Notary Public FINDLEY TWP, ALLEGHENY COUNTY My Commission Expires Feb 10, 2021

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EXHIBIT A

LEGAL DESCRIPTION

LOT 12 IN BLOCK 3 OF SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 12-32-208-012

8-012

Style Of County Clarks Office