

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1713718034 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2017 11:18 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LAURA CASPARI AND JOHN M CASPARI, TRUSTEES OF THE JOHN M CASPARI AND LAURA CASPARI REVOCABLE TRUST DATED APRIL 1, 2013 FOR THE BENEFIT OF LAURA CASPARI AND JOHN M CASPARI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/10/2014** and recorded on **07/23/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1420450012** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

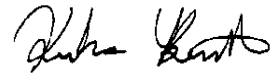
**See exhibit A attached**

Tax/Parcel Identification number: **14-28-305-047-1022**

Property Address: **617 W DRUMMOND PL #3AW CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on **05/16/2017**.

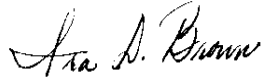
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **05/16/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1174443545

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100120002000714815**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1174443545

## EXHIBIT A

### PARCEL 1:

Unit "3AW" in the Drummond Square Condominium as delineated on a survey of the following described Real Estate:  
Lots 8 and 9 in subdivision of Lot 9 in County Clerk's Division of Outlot "D" in Wrightwood Subdivision of the  
Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is  
attached as Exhibit "C" to the Declaration of Condominium recorded as document number 89194212 as amended  
from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-10, A LIMITED COMMON ELEMENT, AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT NUMBER 89194212.

Property of Cook County Clerk's Office