UNOFFICIAL CC

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1713718036 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/17/2017 11:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MANDEL FEFERMAN AND DEBRA A FEFERMAN to JPMORGAN CHASE BANK, N.A., dated 04/01/2009 and recorded or 04/16/2009, in Book N/A, at Page N/A, and/or Document 0910613009 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 10-23-101-039-0000

Property Address: 8745 N HARDING AVE SKOKIE, 12 60076

Witness the due execution hereof by the owner and holder of said mortgage on 05/16/2017.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

My Clork's On 05/16/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00414830070258

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 00414830070258

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 11 AND THE NORTH 10.0 FEET OF LOT 12 IN BLOCK 5 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EPT).

OF COOK COUNTY CLOTH'S OFFICE THE PRAIRIE ROAS (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS. TAX ID# 10-23-101-039-0000.