## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING, AND ASSIGNMENT OF RENTS AND LEASES (ILLINOIS)



Doc# 1713734033 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/17/2017 10:37 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VPOSE OFFICE THE MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING, AND ASSIGNMENT OF RENTS AND LEASES WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, to a First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING, AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancelection of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, so hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1140 W. WILSON FLATS LLC and their heirs. Togal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING, AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 27TH day of JUNE, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page—, as Document No. 1318939069 and 1318939070, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-207-015 and 14-17-207-017

Address (es) of premises: 1140 WEST WILSON AVENUE, CHICAGO IL 60640

SANSEN

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Witness our hands, this 20TH day of APRIL, 2017.

FIRST MIDWEST BANK

Moman Chiord
By:
Its: VICE PRESIDENT
By: Srallman
Its: Vice President
This instrument was prepared by:  First Midwest Bank P.O. Box 9003
Gurnee, IL 60031
L. McDougall
STATE OF ILLINOIS
COUNTY OF UDI
I, the undersigned, a notary public in and for s'ad County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas Thomas of First Midwest of First Midwest
Bank, and, personally known to rie to be the, of said
banking corporation, and personally known to be the same persons whose rames are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such \( \text{UCe} \) \( \text{HostCoff} \) and
they signed and delivered the said instrument oursuant to authority given by the Board
of Directors of said banking corporation, as their free and voluntary act, and as the irecard voluntary act of said banking
corporation, for the uses and purposes therein set forth.
20th M:1
GIVEN under my hand and notary seal this 20 day of 4000 320 17.
§ OFFICIAL SEAL
MAGDALINA RIVERA NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC
MY COMMISSION EXPIRES:05/17/20  Commission Expires 05 · 17 · 2020
Commission Expires
MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003 GURNEE, IL 60031
660028737
M DIVEDA/ADI INCTON HEIGHTS

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## EXHIBIT A

PARCEL 1: LOTS 251 AND 252 IN WILLIAM DEERING SURRENDEN'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{2}$  OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: SUB-LOT 9 IN THE SUBDIVISION OF LOTS 253 TO 262 IN WILLIAM DEERING SURRENDEN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST CIPA STOPPORTURE CONTRACTOR CONTR OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.