## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1713846056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2017 11:47 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mongage from TURCAN MEHMETI to WASHINGTON MUTUAL BANK, FA, dated 12/16/2004 and recorded or 01/13/2005, in Book N/A, at Page N/A, and/or Document 0501345034 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 13-09-132-053-000

Property Address: 5206 N LARNED AVE CHICAGO, 12 50630-1406

Witness the due execution hereof by the owner and holder of said mortgage on 05/17/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/6/4'50

Donna Acree

Vice President

State of Louisiana Parish of Ouachita

On 05/17/2017, before me appeared Donna Acree, to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 00419401023255

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan Number: 00419401023255

#### Exhibit A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINGIS, DESCRIBED AS FOLLOWS:

LOT 26 AND THE NORTHWESTERLY 2 FEET OF LOT 27 IN KINSEY'S JEFFERSON SUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

