

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1075 Tri-State Parkway, Ste 850
Gurnee, IL 60031

Doc#: 1713846017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2017 09:36 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

ALM000175VM 0

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 05-31-307-007-0000

CT#

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 9TH day of DECEMBER, in the year of 2016, made by DAVID PINDRAS AND SARAH HOPKE, AKA SARAH PINDRAS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to Consumers Cooperative Credit Union and recorded on DECEMBER 20TH, 2016 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 1635522067 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:
SEE ATTACHED EXHIBIT "A"

PIN 05-31-307-007-0000
Property address: 740 BEAVER RD, GLENVIEW, ILLINOIS 60025

WITNESS my hand and seal this MARCH 24, 2017

Gary Bernacchi (seal)
Gary Bernacchi, Mortgage Servicing Manager

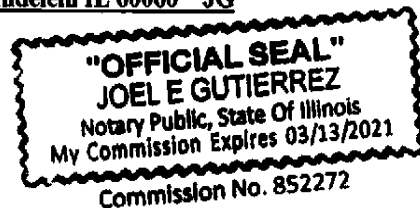
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this MARCH 24, 2017

Joel E. B.
Notary Public
Commission Expires: 03.13.2021

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 JG



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EXHIBIT "A"

Legal Description

THE EAST 13 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE PRESERVE BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1925, AS DOCUMENT 8996049 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ALTA Loan Policy (06/17/2006)

