## **UNOFFICIAL COPY**

## EASEMENT DISCLAIMER

KNOW ALL MEN BY THESE PRESENTS:

That, COMMONWEALTH EDISON COMPANY, having no facilities located thereon and anticipating no future need thereof, hereby disclaims all right, title, and interest it may have in and to the following described premises under and by virtue of the easement set forth, granted and reserved on the Grant of Easement, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on Droember 15, 1978 as Document No. 24763857 to wit:



Doc# 1713849270 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2017 01:58 PM PG: 1 OF 3

A STRIP OF LAND APPROXIMATIVY AS SHOWN SHADED ON THE ATTACHED SKETCH MARKED EXHIBIT 'A' AND MADE PART HEREOF ON THE PROPERTY OF THE GRANTOR DESCRIBED AS FOLLOWS:

THE WEST HALF OF LOT 1 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE NORTH HALF OF THE WEST HALF (EXCEPT PART FALLING IV PUBLIC ALLEY AND EXCEPT PART FALLING IN HOWE STREET) OF THE EAST HALF OF THE SOUTH HALF OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUAPTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, LOTS 7,8 AND 9 (EXCEPT PART TAKEN FOR ALLEY) IN KERFOOT'S SUBDITION OF THE WEST THREE-FORTHS QUARTERS OF THE NORTH HALF OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1815-1825 Howe Street, Chicago, Illinois 60614
Parcel Number: 14-33-303-138-0000; 14-33-303-138-1001; 14-33-303-138-1002
14-33-303-138-1003; 14-33-303-138-1004; 14-33-303-138-1005;
14-33-303-138-1006; 14-33-303-138-1007; 14-33-303-138-1008;
14-33-303-138-1009; 14-33-303-138-1010

Signed and dated this Hill day of April , 2017, at William That Illinois.

Server of Boucka

disclaimerge.doc January, 2002

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STATE OF ILLINOIS ) COUNTY OF DUPAGE )

I, the undersigned, a notary public, in and for said county, in the state aforesaid, do hereby certify that  $\underbrace{\text{GeAlD G. BouskA}}_{\text{constraint}}$ ,  $\underbrace{\text{Real Estate}}_{\text{constraint}}$ , of Commonwealth Edison Company, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such  $\underbrace{\text{Real Estate}}_{\text{constraint}}$ , appeared before we this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this  $\frac{14^{+}}{4}$  day of  $\frac{4}{100}$ 

JOHN E. C BRIEN OFFICIAL SEAN OFFICIAL SEAN Notary Public - Grate of ""Tols My Commission E pires April 21, 201

This instrument prepared by Jerry Bouska, 3 Lincoln Centre, 4th Floor, Oakbrook Terrace, Illinois, 60181, on behalf of Commonwealth Edison Company.

Kenan 10

HOSEPH R. JULIUS, LTD 5410 NEWPORT DR. #23 ROLLING MEADOWS, IL 60008

disclaimerge.doc January, 2002

