

UNOFFICIAL COPY

RELEASE OF EASEMENT



Doc# 1713849271 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2017 01:58 PM PG: 1 OF 3

ABOVE FOR RECORDER'S USE ONLY

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SBC/AT&T ILLINOIS, an Illinois corporation, hereby releases to the owner(s) of record, all of its right, title and interest in the real property described below:

PIN #

14-33-303-138-1001; 14-33-308-138-1002; 14-33-303-138-1003;
14-33-303-138-1004; 14-33-308-138-1005; 14-33-303-138-1006; *

Commonly known as: 1815-25 N. Howe Street, Chicago, Illinois
60614 14-33-303-138-1010

*14-33-303-138-1007; 14-33-303-138-1008; 14-33-303-138-1009; /

A STRIP OF LAND APPROXIMATELY AS SHOWN SHADED ON THE ATTACHED SKETCH MARKED EXHIBIT 'A' AND MADE PART HEREOF ON THE PROPERTY OF THE GRANTOR DESCRIBED AS FOLLOWS:

Releasing Document No 2476857

THE WEST HALF OF LOT 1 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE NORTH HALF OF THE WEST HALF (EXCEPT PART FALLING IN PUBLIC ALLEY AND EXCEPT PART FALLING IN HOWE STREET) OF THE EAST HALF OF THE SOUTH HALF OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOTS 7, 8 AND 9 (EXCEPT PART TAKEN FOR ALLEY) IN KERFOOT'S SUBDIVISION OF THE WEST THREE-FORTHS QUARTERS OF THE NORTH HALF OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

The Easement in favor of Commonwealth Edison Company and Illinois Bell Telephone Company for pole lines, conduits and maintenance purposes granted by Document 24766857, recorded December 15, 1978, and the terms and conditions thereof.

(Affects common elements)

This disclaimer is not intended to and shall not in any way affect the utility easements set forth within the property or upon the aforesaid Plat of Subdivision, if applicable, except as to the premises hereinabove specifically described.

IN WITNESS WHEREOF, Illinois Bell Telephone Company dba AT&T Illinois, an Illinois corporation, has caused this release to be duly executed this 13 day of April A.D. 2017.

THIS INSTRUMENT IS VOID UNLESS RECORDED IN THE PUBLIC RECORDS WITHIN 90 DAYS AFTER THE ABOVE DATE.



Carole R. Thornton

AT&T Design Manager

STATE OF ILLINOIS)
)SS
COUNTY OF LAKE)

I, Susan E Manshum, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Carole R. Thornton, personally known to me to be the Design Manager of **SBC/AT&T Illinois**, an Illinois corporation, also known to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Design Manager, he signed and delivered the said instrument as the free and voluntary act of said corporation, under authority of general administrative practices approved by the President.

Given under my hand and notarial seal, this 13 day of April A.D. 2017.

My Commission Expires: 9-26-17
(SEAL)

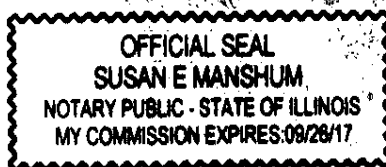
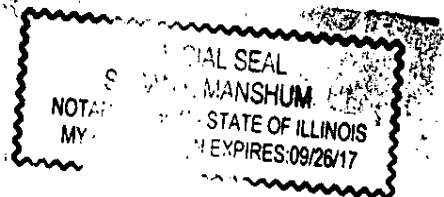
Susan E. Manshum
Notary Public

THIS INSTRUMENT PREPARED BY:

Susan E Manshum
Right of Way Manager
AT&T Illinois
2004 Miner Street
Des Plaines, Illinois 60016

Netzan TC

JOSEPH R. JULIUS, LTD
5410 NEWPORT DR. #23
ROLLING MEADOWS, IL 60008



UNOFFICIAL COPY

14-33-303-138 -

1815-25 N Howe St

Chicago Fe

DEC. 15, 1978

EXHIBIT "A"

BOX 76

