## **UNOFFICIAL COPY**



Doc# 1713822005 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2017 09:46 AM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MOP GAGE CORP. - LOAN SERVICING CENTER PO BOX 148 GILLESPIE, IL 62033

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (GRANTOR) solely as nominee for STANDARD BANK & TRUST, it's successors and/or assigns, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by MICHAEL A. STRYCZEK and PAIGE L. STRYCZEK, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY and recorded in the Recorder's Office of COOK County, ILLINOIS to-wit:

Date of Mortgage

Recorded Date

Documen! No.

Book No.

Page No.

8/5/2013

8/9/2013

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is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE LECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

### SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A'

Common Address: 17637 GREENFIELD COURT, ORLAND PARK, ILLINOIS 60467

Parcel ID: 27-31-110-004-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000069656

SIS# 1 888 679 6377

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on May 5, 2017

Assistant Vice Free ident – Jane Partridge

Attest

STATE OF ILLINOIS

#### COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and icr said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and raffixed my Notarial Seal on

May 5, 2017

OFFICIAL SEAL
KATHLEEN M BERGEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/16/19

Notary

Preparer: Megan Rands

Phone No.: (217) 839-2176 ext. 4047

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#### **EXHIBIT** A

Lot 90 in Brook Hills West P.U.D. Unit 2, being a Subdivision in Sections 30 and 31, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Pin No. 27-31-110-004-0000

Property Address: 17637 Greenfield Court, Orland Park, IL 60467

COOK COUNTY RECORDER OF DEED