

# UNOFFICIAL COPY



Doc# 1713834007 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2017 10:32 AM PG: 1 OF 6

Commitment Number: 160208845

Seller's Loan Number: 1002304847

Tm# 170049138

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording Return To:

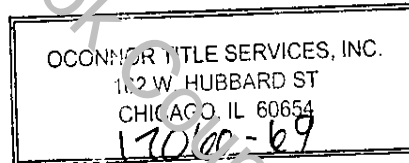
Cynthia Hoff

Supervisor, REO

PennyMac Loan Services, LLC

6101 Condor Drive, Suite 200

Moorpark, CA 93021



Mail Tax Statements To: PennyMac Corp.: 6101 Condor Drive, Moorpark, CA 93021

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER

20-29-419-012-0000

QUITCLAIM DEED

PennyMac Holdings, LLC, whose mailing address is 6101 Condor Drive, Moorpark, CA 93021, hereinafter grantor, for \$0.00 (Zero Dollar and Zero Cents) in consideration paid, grants and quitclaims to PennyMac Corp., hereinafter grantee, whose tax mailing address is 6101 Condor Drive, Moorpark, CA 93021, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 20 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS. TAX ID: 20-29-419-012-0000

Property Address is: 7741S CARPENTER ST., CHICAGO, IL 60620

6  
ASB

# UNOFFICIAL COPY

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.



The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 1617334061

Executed by the undersigned on 2/8, 2017;

REAL ESTATE TRANSFER TAX		18-May-2017
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
20-29-419-012-0000   20170501657083   1-994-858-944		

PennyMac Holdings, LLC

By: By: PennyMac Loan Services, LLC

It's Attorney in Fact and duly authorized signer:

Name: Rob Schrelbman

Its: Senior Vice President, Asset Management


STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me on \_\_\_\_\_, 2017 by \_\_\_\_\_ its \_\_\_\_\_ on behalf of **PennyMac Holdings, LLC** who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH E, SECTION 4  
OF THE REAL ESTATE TRANSFER ACT.

3/1/17  
DATED  
[Signature]  
SIGNATURE OF BUYER, SELLER, REPRESENTATIVE

Notary Public

REAL ESTATE TRANSFER TAX		18-May-2017
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
20-29-419-012-0000   20170501657083   1-668-420-032		

\* Total does not include any applicable penalty or interest due.

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura )

On 2/8 2017 before me, Cynthia Hoff, Notary Public  
(insert name and title of the officer)

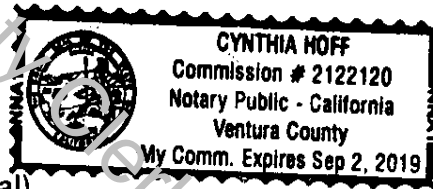
personally appeared Rob Schreiber  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



Property of Cook County Clerk's Office



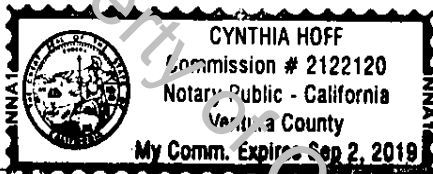
# UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

Subscribed and sworn to (or affirmed) before me on this 8  
day of Feb, 2017, by Rob Schreibman

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

Subscribed and sworn to (or affirmed) before me on this 8  
day of Feb, 2017, by Rob Schreibman

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



*[Handwritten Signature]*  
\_\_\_\_\_  
Signature

Proper Ventura County Clerk's Office