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# THIS DOCUMENT WAS PREPARED BY: Legal Department Illinois Housing Development Authority 111 E. Wacker Drive, Suite 1000 Chicago, Illinois 60601 AFTER RECORDING THIS DOCUMENT SHOULD BE RETURNED TO: Illinois Housing Development Authority 111 E. Wacker Drive, Suite 1000 Chicago, Illinois 60601 Attention: Hardest Parity Fund

*1713834035*
Doc# 1713834035 Fee \$54.00
KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 05/18/2017 01:30 PM PG: 1 OF

Property Address:

3605 N. Narragansett Apt 205
Chicago , Illinois

Property Identification No.:

Illinois Hardest Hit Fund Homeowner Emergency Loan Program

HELP

**18** | Page Rev. 10.20.16 (11-e Above Space for Recorder's Use Only)

#### RECAPTURE AGREEMEN I

THIS RECAPTURE AGREEMENT (this "Agreement") dated as of the <u>in</u> day of
April, 207, made by Agnieszka Jablonska and
Divorced (the "Owner")
whose address is 3605 N. Narragansett Apt 205, Chicago, Illinois, in tavor of the
ILLINOIS HOUSING DEVELOPMENT AUTHORITY (the "Authority") a body politic and
corporate established pursuant to the Illinois Housing Development Act, 20 ILCS 3805/1 et seq.,
as amended from time to time (the "Act"), and the rules promulgated under the Act, as amended
and supplemented (the "Rules") whose address is 111 E. Wacker Drive, Suite 1000, Chicago,
Illinois.
WITNESSETH:
WHEREAS, the Owner is the owner of the fee estate of that certain real property which
is commonly known as 3605 N, Narragansett Apt 205, Chicago, Illinois and all the
improvements now or hereafter located thereon and which is legally described on Exhibit A
attached to and made a part of this Agreement (the "Residence"); and

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WHEREAS, the Authority has agreed to make a forgivable loan to the Owner in the LESSER AMOUNT of the following the ("Forgivable Loan"): Thirty-Five Thousand and No/100 Dollars (\$35,000.00), or (b) twelve (12) months of interim mortgage payment assistance for the Property pursuant to the Authority's Illinois Hardest Hit Fund Homeowner Emergency Loan Program (the "Program");

WHEREAS, in addition to this Agreement, the Forgivable Loan is evidenced, secured and governed by the following documents which have been entered into contemporaneously with the execution of this Agreement: (a) the Forgivable Loan Agreement between the Owner and the Authority, (b) the Promissory Note from the Owner to the Authority (the "Note") and (c) all other documents that evidence, govern or secure the Forgivable Loan (the "Ancillary Loan Documents"). This Agreement, the Forgivable Loan Agreement, the Note and the Ancillary Loan Documents" are collectively referred to herein as the "Loan Documents";

WHEREAS, crass not otherwise defined herein shall have the meaning ascribed thereto in the Forgivable Loan Agreement; and

WHEREAS, as an inducement to the Authority to make the Forgivable Loan, the Owner has agreed to provide this Agreen ent.

NOW, THEREFORE, the parties agree as follows:

- 1. <u>Incorporation</u>. The foregoing recitals are made a part of this Agreement.
- 2. Recapture.
- a. As a condition to the Authority's making of the Forgivable Loan, the Owner agrees to repay to the Authority the Repayment Amount (as defined in subparagraph b. below) if one or more of the following events (each such event is called: "Recapture Event") occurs before the Termination Date (as defined in Paragraph 3 below):
  - (i) the Owner sells, conveys or transfers title to the Revidence and there are Net Proceeds;
  - (ii) the Owner refinances the Residence in a manner such that it is not a Permitted Refinancing (as defined below); or
  - (iii) an Event of Default (as defined in Paragraph 4 below) occurs pursuant to the terms of any of the Loan Documents.

The following events (each such event is called a "Permitted Transfer") are *not* Recapture Events:

(v) a transfer to a spouse as a result of a divorce;

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- (vi) a transfer by operation of law to a surviving spouse upon the death of a joint tenant Owner;
- (vii) a transfer by will; or
- (viii) a Permitted Refinancing.

The term "Permitted Refinancing" means a refinancing that lowers the interest rate of the first mortgage loan on the Residence, decreases its term or lowers the monthly payment of the loan; it does **not** include a refinancing that increases the outstanding beliance of the first mortgage loan, increases the interest rate on the loan or allows the Owner to receive money as a result of the refinancing.

- b. A Recapture Event occurs during the first sixty (60) months after the date payments discontinue, but before the Termination Date the Owner shall pay to the Authority the full amount of the Forgivable Loan reduced by 1/60th of that amount for each full month the Owner has occupied the Residence after the date payments discontinue (the "Repayment Amount"). Notwithstanding for foregoing, (i) if the Repayment Amount is greater than the Net Proceeds, the Owner must pay only the amount of the Net Proceeds, and the amount of the Repayment Amount in excess of the Net Proceeds shall be forgiven, or (ii) if there are no Net Proceeds then the full amount of the Forgivable Loan shall be forgiven. For purposes of this Agreement, "Net Proceeds" means the proceeds of the sale or transfer of the Residence after payment of reasonable and customary closing costs and expenses less (i) the amount of any documented capital improvement costs to the Residence incurred by the Owner after the date of this Agreement, as approved by the Authority, in its sole discretion, and (ii) the Owner's initial contribution to the cost of acquiring the Residence.
- This Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for five (5) years from the date payments discontinue(the "Termination Date"); provided, however: that: (a) if no Recapture Event occurs before the Termination Date; (b) if any sale, conveyunce or transfer of the Residence occurs due to a foreclosure or a deed in lieu of foreclosure; this Agreement shall automatically terminate and shall be deemed to have been released and this release released a written release or termination of this Agreement.
- 4. Event of Default. The following shall constitute a default under this Agreement (an "Event of Default"): (a) Owner's failure to make any payment due under this Agreement, or (b) if the Owner commits fraud under the Loan Documents or pursuant to the Program as determined by a court of competent jurisdiction ("Fraud"). The Authority shall give written notice of an Event of Default to Owner at the Residence. Upon an Event of Default the Authority may:
- a. Declare the unforgiven portion of the Forgivable Loan immediately due and payable;

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- Refuse to subordinate this Agreement to any subsequently recorded document or b. lien; and/or
- For the commission of Fraud only, exercise such other rights or remedies as may be available to the Authority hereunder or under any of the Loan Documents, at law or in equity.

The Authority's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of the Authority's other remedies. No delay on the part of the Authority in exercising any rights hereunder, failure to exercise such rights or the exercise of less than all of its rights shall operate as a waiver of any such rights.

- Amendment. This Agreement shall not be altered or amended without the prior written approved of the Authority.
- Partial Invalidity. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
- Gender. The use of the plural in this Agreement shall include the singular; the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
- Captions. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the agreement.
- WAIVER OF JURY TRIAL. THE PARTIES WAIVE TRIAL BY JURY IN 9. ANY ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY EITHER OF THE PARTIES HERETO AGAINST THE OTHER ON ANY MATTER WHATSOEVER ARISING AGn / CO / CO OUT OF OR IN ANY WAY CONNECTED WITH THE FORGIVABLE LOAN OR THIS AGREEMENT.

[Signature Page Follows]

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year first above written.

SS WHEREOF, Interest of the state of the sta

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STATE OF ILLINOIS COUNTY	) ) SS )		
hereby certify that Jable be the same person whose na day in person, and acknowled and voluntary act for the uses	me is subscribed to the liged that signed and	tary Public in and for said county and state, do  LSZLG is personally known to me to foregoing instrument, appeared before me thi d delivered the said instrument as free set forth.	is
"OFFICIALE SEPANT, TO y hand JANICE MOREHEAD Notary Public, State of Illinois My Commission Expires 3/22/2018	and official scal, this	day of Dril, 2017  Notary Public	1
My commission expires:	2-2-17	V	
STATE OF ILLINOIS	) ss		
COUNTY	)	O4nz	
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hereby certify that	. 1 .1 14 41-	is personally known to me t	
	dged that signed and	e foregoing instrument, appeared before me the d delivered the said instrument as free set forth.	IS
Given under my hand	d and official seal, this _	day of, 20	
		Notary Public	
		My commission expires:	

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STATE OF ILLINOIS )	00		
COUNTY )	SS		
I,hereby certify thatbe the same person whose name day in person, and acknowledge and voluntary act for the uses an	ed that signed and	I delivered the said inst	and county and state, do resonally known to me to appeared before me this rument as free
Given under try hand at	nd official seal, this	day of	, 20
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My commission expires:	0/		
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		Notary Public	. Care
		My commission expi	res:

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#### EXHIBIT A

#### **Legal Description**

PARCEL I: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TN ADDISON COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27374221, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 13, A LIMITED COMMON F. EMENT, AS DELINEATED 0 THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION: OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27374221 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTER EST IN THE COMMON ELEMENTS.

D PERCOOK COUNTY CLOTHES OFFICE Common Address: 3605 N. Narragansett Apt 205\_\_\_ Chicago, IL 60634 Permanent Index No.: 13201250441010

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Illinois Hardest Hit Fund Homeowner Emergency Loan Program

HELP

# COMPLETE THIS FORM AND RETURN IT PER THE BELOW INSTRUCTIONS ONLY IF YOU WANT TO CANCEL THIS TRANSACTION

RIGHT TO RESCIND
You, the Owner, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction.
(enter date of transaction)
You may cancel this transaction, without any penalty or obligation, within three business days from the above date.
If you cancel, any instrument executed by you, will be returned within ten (10) days following receipt of your cancellation notice to the notice address provided below, and any security interest arising out of the transaction will be carceled.
To cancel this transaction, mail or deliver 2 signed and dated copy of this cancellation notice, or any other written notice to:
Illinois Housing Development Authority 111 E. Wacker Drive, Suite 1000 Chicago, Illinois 60601 Attention: HHF Rescission Notice  not later than midnight of:
not later than midnight of:, 20 (date)
I hereby <u>cancel</u> this transaction
(date)
(Owner's signature)
(Owner's signature)
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