## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1713839091 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2017 02:11 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WALLACE A POSS AND CAROL A ROSS to JPMORGAN CHASE BANK, N.A., dated May 10, 2006 and recorded on May 17, 2006, in Volume/Book at Page and/or as Document 0613746040 in the Recorder's Office of COOK County, State of illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM WALLACE A ROSS AND CAROL A ROSS TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 6, 2007, RLCORDED SEPTEMBER 13, 2007, DOCUMENT 0725613002 BEING INCREASED BY TO FORM A SING. FIZEN OF 75,000.00.

LOT 7 IN BLOCK 6 IN UNIT NO. I OAK LAWN MANOR SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX/PIN: 24-09-403-046-0000

Property Address: 4936 PAXTON RD, OAK LAWN, IL 60453

Witness the due execution hereof by the owner of said mortgage on May 8, 201/.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President

Bank, Ashiring Bank,

P 1/2 S 1/4 SC 1/4 SC 1/4 E INT

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## UNOFFICIAL CO

STATE OF Louisiana PARISH/COUNTY OF Ouachita

On May 8, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Feec rd and Return to:

Lien Release

JPMorgan Chase Bank N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-874

Loan Number: 00415780002357 Outbound Date: 05/04/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

Of Coot County Clert's Office