## **UNOFFICIAL COP**



STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES** 

**CERTIFICATE OF** 

RELEASE OF LIEN

FOR: [X] MEDICAL ASSISTANCE ] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Doc# 1713942060 Fee ≴40,00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/19/2017 11:39 AM PG: 1 OF 1

Notice is hereby given that I, Estell Hardiman acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services for and in consideration of \$6.00, to hereby release the lien for assistance as checked above, which was paid to or on behalf

**Thomas Green** 03-201-068213

Dated 05/17/2017, and recorded in, Cook County, State of Illinois, on 02/01/1990, 04/03/1990, 07/31/1997, under Document No. 97(57471, 90147465, 90053557 against the following described real property:

The East 2/3 of Lot 96 and West 2/3 of Lot 95 in Scotts Addition to Chicago and Subdivision of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/1 of, Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illimois. Commonly known as 3340 W. Van Buren Street,

Chicago, Illinois 60624, P.I.N. 16-14-221-010-0000

Authorized Representative of the Bureau of Collections

State of Illinois

HEALTHCARE AND FAMILY SERVICES Collections/Technical Recovery Prepared by/contact/Return to: 401 S. Clinton Street 5th Floor Chicago, Illinois 60607

County of Cook

I. BESSZE R. MANUEL Notary Public, do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL IE R MANUEL Given under my hand and seal this 17 day of 05, A.D., 2017

Bessie R. Man. Notary Public

HFS 233 (R-10-2006)

Box 348