## **UNOFFICIAL COPY**

Doc#. 1713949071 Fee: \$50.00

Cook County Recorder of Deeds

Date: 05/19/2017 09:49 AM Pg: 1 of 2

Karen A. Yarbrough

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GARY THOMPSON PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

1000103124 MARIAN POWROZNIK PO Date: 05/15/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE

TITLES IN WHOSE DFFICE THE MORTGAGE OR DEED OF IRUST WAS FILED. MERS # 100196399001668209 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## MARIAN POWROZNIK, A MARRIED MAN

to <u>GUARANTEED RATE, INC</u> dated <u>September 27, 2011</u> calling for the original principal sum of dollars (\$88,000.00), and recorded in Mortgage Record, page and/or instrument # 1129740027, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

8543 CENTER ST, RIVER GROVE IL - 60171

Tax Parcel No. 12-26-302-003-0000

LOT 9 IN BLOCK E IN TURNER PARK CITY, BEING A SUBDIVISION OF THAT PART OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF GRAND AVENUE (FORMERLY WHISKEY POINT ROAD) AND SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF CHICAGO AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, "L'LINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 18th day of May, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns

βv

MICHELLE F PYBURN
Its ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

1000103124

MERS # 100196399001668209 MERS PHONE: 1-888-679-6377

**MARIAN POWROZNIK** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>May</u>, <u>2017</u>, personally appeared <u>MICHELLE F \*\*5URN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
O'MY COMMISSION EXPIRES
August 29, 2021

Notary Public.
TINA D EBY
My commission expires 8/29/2021