

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1713955096 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/19/2017 11:26 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CONRADO CORTES AND MANUELA FLORES PEREZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VSMP MORTGAGE BROKERS INC ITS SUCCESSORS AND ASSIGNS**, dated **10/26/2005** and recorded on **11/16/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0527004172** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 22 IN HEIMKAMP'S SUBDIVISION OF THE SOUTH EAST 1/4 OF BLOCK 1 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **17-06-404-003-0000**

Property Address: **1821 W HADDON AVE CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 05/18/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **05/18/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1927122449

MIN: **100050300004469293**  
MERS Phone (if applicable): **1-888-679-6377**