

UNOFFICIAL COPY

Doc#: 1713955131 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2017 11:43 AM Pg: 1 of 2

Prepared By: Micah Williams
After Recording Mail To:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: [REDACTED]
MIN No.: [REDACTED]
MERS PHONE: [REDACTED]

ASSIGNMENT OF MORTGAGE

PIN: 03-11-222-010-0000

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for GUARANTEED RATE, INC. its successors and assigns, holder of a Mortgage (herein "Assignor") Whose Address is P.O. BOX 2026, FLINT, MI 48501-2026 does hereby assign, transfer, and convey, unto:

ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated FEBRUARY 2, 2016, made and executed by CYNTHIA L. BOOM, SINGLE WOMAN AND SEAN M. BIESCHKE, SINGLE MAN (Borrower) to GUARANTEED RATE, INC. (Lender), and given to secure payment of \$152,400.00, which Mortgage was recorded on 2/11/2016, and is of record in Page 1 of 17 and/or as No. 1604249345 in the county records of COOK County, State of Illinois.

LEGAL DESCRIPTION: LOT SIXTEEN (16) IN SOHN'S RESUBDIVISION OF PART OF EDWARD L. AND HILDA L. BOULTER'S SUBDIVISION AND OF PARTS OF LOT "A" IN WILLIE'S CONSOLIDATION OF LANDS IN SECTIONS 1, 2, 11 AND 12, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SOHN'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12, 1959 AS DOCUMENT NUMBER 1867161.

PROPERTY ADDRESS: 130 HIGHLAND AVENUE, WHEELING, ILLINOIS 60090

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **15** day of **May**, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JESSE R. WOMACK, VICE PRESIDENT

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, May 15, 2017, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named _____ to me personally well known, who stated that he/she is respectively the _____ of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 15 day of May 2017.

BY: Marisa Mosley
Marisa Mosley, Notary Public

My Commission Expires: 11-22-17



Property of Cook County Clerk's Office