# **UNOFFICIAL COPY**

#### PREPARED BY:

T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 ORANGE CA 92868

Doc#. 1713908033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/19/2017 09:37 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868

## SUBMITTED BY. Craig Davenport

MERS Telephone: (888) 679-6377

Customer#: 0000717

Service Number: 4675415RL1

Loan #:120526

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT, BY FAV SERVICING, LLC ITS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS COVELLO, AND CHAPLOTTE M COVELLO, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): LASALLE BANK NA

Date of Note: 05/20/2003

Original Recording Date: 05/28/2003

Original Instrument No: **0314810040** Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Book No: --- Re-Page No: ---

Legal Description: THE FOLLOWING DESCRIBED PREMISES SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: LOTS 11 AND 12 IN M. BALLINS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-08-125-029 County: **Cook** County, State of IL

Property Address: 5024 S LAFLIN, CHICAGO, IL 606100000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2017.

WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT, BY FAY SERVICING, LLC ITS ATTORNEY IN FACT

By: Craig Davenport Title: Vice President

ae

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## **UNOFFICIAL COPY**

State of CALIFORNIA County of ORANGE

On **05/17/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Public: Stephanie

Anderson

My Commission Expnes.

11/05/2020

Resides in: ORANGE

STEPHANIE ANDERSON COMM. #2170663 COMM. #2170663 Rotary Public - California Derit Or Cook County Clerk's Office **Orange County**