

UNOFFICIAL COPY



1713910039

RETURN TO:
MOLLY T MCALEER
5147 W Warwick Ave
Chicago IL 60641

Doc# 1713910039 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/19/2017 02:52 PM PG: 1 OF 2

Prepared by:
ADunek
Home State Bank
40 Grant Street
Crystal Lake, IL 60014

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois.

“MERS” is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender’s successors and assigns. **MERS is the mortgagee under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

For and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

MOLLY T MCALEER

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **26th day of April, 2012, AD** and recorded on the 20th day of June, 2012 AD, in the Recorder’s Office of **Cook** County, in the State of Illinois in, as Document No. **1217256003** to the premises therein described, situated in the county of **Cook** and State of **Illinois** as follows, to wit:

THE EAST 30 FEET OF THE WEST 150 FEET OF LOT 39 IN KOESTER AND ZANDERS GRAYLAND PARK, ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 13-21-220-005-0000

The Real Property is commonly known as: 5147 W Warwick Avenue
Chicago IL 60641

S YB
P 2
S 10
M 10
SC YB
E YB
INT 10

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Retail Loan Officer this 28th day of April, AD 2017

HOME STATE BANK / NATIONAL ASSOCIATION

By *David Paxson*
David Paxson, Retail Loan Officer

STATE OF ILLINOIS)
) SS
County of McHenry)

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That David Paxson, Retail Loan Officer personally known to me to be the Retail Loan Officer of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Retail Loan Officer and, they signed and delivered the said instrument of writing as Retail Loan Officer of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal
This 28th day of April, AD 2017

Anna V Dunek

