## **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

## **RECORD & RETURN TO:**

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

711 W MELROSE #E3, CHICAGO, IL, 50657

PROPERTY ID #. 14-21-313-016, 14-21-313-017



Doc# 1713913023 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/19/2017 11:06 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

A certain Mortgage dated \$2/02/2006, was made by ALAN E SOHN to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0604043457, Book No. N/A, Page No. N/A in the amount of \$26,570.00 . This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. isign and CERTIFY to this Discharge of Mortgage on \_\_\_\_MAY 10 2017

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY Unit Clen MERGER TO NATIONAL CITY BANK

Diane Serfilippi Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA \ss.

\_, before me, the undersigned, a Notary Public in Said State, personally MAY 1 0 2017 appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed his within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 021-01-83585128

MICHAEL BURKES, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

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## **UNOFFICIAL COPY**

STREET ADDR'SS: 711 W MELROSE

UNIT E-3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

14-21-313-016; 19-21-313-017 LEGAL DESCRIPTION:

UNIT E-3 IN THE SEVEN11 MELTIOSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE:

THE WEST 1/2 OF LOT 49 AND ALL OF LCTS TO AND 51 IN ELISHA E. HUNDLEY'S RESUBDIVISION OF LOT 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM DATED JULY 19, ≥ 2005 RECORDED JULY 21, 2005 AS DOCUMENT 0520227731, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OFFICE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.