

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI ???????  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1713913034 Fee \$40.00

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A.YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 05/19/2017 11:08 AM PG: 1 OF 2

PROPERTY DESCRIPTION:  
1325 NORTH RACE AVEN,  
ARLINGTON HEIGHTS, IL,  
60004

PROPERTY ID #: 03-19-316-009-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 07/30/2016, was made by MARK D TOLJANIC, SHARLENE A TOLJANIC to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1625034090, Book No., Page No. in the amount of \$300,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 10 2017

PNC BANK, NATIONAL ASSOCIATION

David W. Armbrust  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this MAY 10 2017, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



CATHY SERO, NOTARY PUBLIC  
Residence - Cuyahoga County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 6, 2022

ACCOUNT#: 021-03-25434110

S 1/3  
P 2  
S 10  
M 10  
SC 15  
E 15  
INT 15

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EXHIBIT A

Credit Request #: ID2025434110

LOT 144 IN RAYMOND L LUTCERTS SUBDIVISION OF THE WEST 78 ACRES OF THE  
SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), IN COOK COUNTY, ILLINOIS.  
TAX ID: 03-19-316-009-0000.

Property of Cook County Clerk's Office