GREATER METROPOLITAN TITLE, UNOFFICIAL COPY

2340 S. ARLINGTON HTS. RD., SUITE 203 ARLINGTON HEIGHTS, IL 60005 FILE # 17-0438 1 0f 2

Doc#. 1713917015 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/19/2017 01:26 PM Pg: 1 of 4

Dec ID 20170401645476

ST/CO Stamp 0-685-167-040 ST Tax \$300.00 CO Tax \$150.00

TRUSTEE'S DEED (ILLINOIS)

D00072

Joint Tenants

Declaration of Trust dated May 28, 2015, for end in consideration of TEN AND 00/100 DOLLARS (\$10.00),
in hand paid, and pursuant to the power and authority wested in the Grantor as trustee, CONVEY and WARRANT
to Laxman Sah, a Maried person and America Mahato, a Maried person, of the City/Village of person, of the County of
City visiage of 10/16/2 , County of Carles of Armons, as done
Tenants, with rights of survivorship; all interest in the following described real estate situated in the County of
Cook and in the State of Illinois, to wit,
Cook and in the State of Illinois, to wit,  **Execute by the Batisety  SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"  Ly entirity
SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"
Property Address: 8160 W. Lyons Street, Nilcs, IL 60714
Permanent Index Number(s): 09-14-211-001-0000
together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.
SUBJECT TO: Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2016 and subsequent years including taxes which may accord by reason of new or additional improvements during the year(s).
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
Dated this day of, 2017.

THE GRANTOR Steven Margel and Karen Marshall, as Successor Co-Trustees of the James W. Archer

# **UNOFFICIAL COPY**

Steven Margel, as Successor Co-Trustee of the James W. Archer Declaration of Trust dated May 28, 2015

As to: Steven Margel

STATE OF M(200\_) SS.

PERFERENCE DE LE COLOR LE COLOR LE LE COLOR LE LE COLOR LE C

750 Price

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Steven Margel, as Successor Co-Trustees of the James W. Archer Declaration of Trust dated May 28, 2015 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered in the instrument as its free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

day of Muy

CECILIA VEGA
Notary Public- Seal
State of Indiana
My Commission Expires May 27, 2018

Notary Public

### **UNOFFICIAL COPY**

essor Co-Trustee of the James W. Archer Declaration of Trust dated May 28, 2015

As to: Karen Marshall

STATE OF MAIANA) COUNTY OF Lake

I, the undersigned, a Notar: Public in and for said County, in the State aforesaid, CERTIFY THAT Karen Marshall, as Successor Co-Trustees of the James W. Archer Declaration of Trust dated May 28, 2015 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered in the instrument as its free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

-10/4's Office

CECILIA VEGA Notary Public- Seal State of Indiana My Commission Expires May 27, 2018

#### THIS INSTRUMENT PREPARED BY:

Erickson Law Office, Ltd. 716 Lee Street Des Plaines, IL 60016

#### MAIL TO:

Imran Khan

Attorney at Law

1000 N. Milwaukee Avenue, Suite 203

Chicago, IL 60642

Lazman sah 8160 W. Lyons St Niles, 11 G0714

### SEND SUBSEQUENT TAX BILLS TO:

Laxman Sah and Amrita Mahato 8160 W. Lyons Street Niles, IL 60714

1713917015 Page: 4 of 4

# **UNOFFICIAL COPY**

#### EXHIBIT A LEGAL DESCRIPTION

Property Commonly Known as: 8160 W. Lyons Street, Niles, IL 60714

Permanent Index Number(s): 09-14-211-001-0000

LOT 28 IN CALLERO & CATINO'S GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE FSE DIAN, II NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.