JNOFFICIAL C Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC E0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402



Doc# 1713929037 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/19/2017 11:09 AM PG: 1 OF 3

RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0609/568376 "HILLEGONDS" Lender ID:641600/1686767793 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTs that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by JOHN HILLEGONDS AND KATHLEEN HILLEGONDS, originally to AMERICAN FINANCIAL FUNDING CORP., in the County of Cook, and the State of Illinois, Dated: 12/15/20/2 Recorded: 01/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030073212, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said rior gage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-12-405-011-0000 Property Address: 2808 PERRY ROAD, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. -10/4's Office

Wells Fargo Bank, N.A. On May 4th, 2017

LAURA GUZMAN. Loan Documentation

1713929037 Page: 2 of 3

⇒ RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On May 4th, 2017 before me, PATRICK DEVON MAJORS, Notary Public, personally appeared LAURA GUZMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

PATRICK DEVON MAJORS

Notary Expires: 08/13/2019 #2123177

Comm. Expires Aug. 13, 2019

(This area for notarial seal)

Prepared By:

E050 1
COUNTY CIENTS OFFICE Laura Guzman, WELLS FARGO HOME MONT CAGE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

1713929037 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

LOT 23 IN FLOSSMOOR DELLS A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS AS DOCUMENT 8927301), IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

