

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

Doc#. 1714247136 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/22/2017 11:50 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY: JOSHUA  
BLACKBURN**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER SCHRAM AND REMBERTO CABRERA JR

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1327308377

Date of Note: 08/28/2013

Original Recording Date: 09/30/2013

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 14-20-124-002-0000

County: Cook County, State of IL

Property Address: 1321 W WAVELAND AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2017.

**BMO HARRIS BANK N.A.**

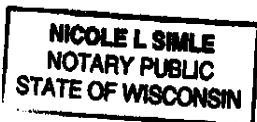
*Cheri M. Mann*

By: Cheri M. Mann  
Title: Vice President

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 05/19/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Nicole L. Simle*

Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

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**PARCEL 1: LOT 2 IN BOSTROM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 11, BEING A SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON'S SUBDIVISION OF THE SOUTH 2/3 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EAST 31.83 FEET OF THE WEST 61.83 FEET OF LOT 3 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF), TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office