

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000159357
JOYCE SOLANKI
PO Date: 05/16/2017

Doc#: 1714249094 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2017 10:27 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100903100000161160 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOYCE SOLANKI, A SINGLE WOMAN

to **BRIDGEVIEW BANK MORTGAGE COMPANY LLC** dated **September 19, 2012** calling for the original principal
sum of dollars (**\$59,920.00**), and recorded in Mortgage Record , page and/or instrument # **1228555038**, of the
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

227 WHITEWOOD DRIVE, STREAMWOOD IL - 60107

Tax Parcel No. **06-24-114-024-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **19th** day of **May, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK
MORTGAGE COMPANY LLC its successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000159357

MERS # 100903100000161160 MERS PHONE: 1-888-679-6377

JOYCE SOLANKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of May, 2017, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 29, 2021

Notary Public
TINA D EBY
My commission expires **8/29/2021**

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JOYCE SOLANKI

1000159357

PO Date: **05/16/2017**

EXHIBIT A

PARCEL 1: THAT PART OF LOT 7 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 30 MINUTES 29 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.80 FEET TO A POINT CURVATURE; THENCE SOUTH 7 DEGREES 55 MINUTES, 12 SECONDS EAST, A DISTANCE OF 61.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES, 04 MINUTES, 48 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.16 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 7; THENCE SOUTH 17 DEGREES 51 MINUTES 00 SECONDS EAST, ALONG SAID WESTERLY A DISTANCE OF 65.64 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 86 DEGREES 38 MINUTES 03 SECONDS EAST, A DISTANCE OF 38.96 FEET TO THE INTERSECTION WITH A LINE, HAVING A BEARING OF SOUTH 7 DEGREES, 55 MINUTES, 12 SECONDS EAST, DRAWN FROM THE POINT OF BEGINNING; THENCE NORTH 7 DEGREES, 55 MINUTES, 12 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 67.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26623192 AND AS AMENDED FROM TIME TO TIME.