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Doc#: 1714249105 Fee: \$74.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2017 10:30 AM Pg: 1 of 3

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, JILLELLA TEJA

Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, Ok 73134
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: ---
Loan#

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, DITECH FINANCIAL LLC., FKA GREEN TREE SERVICING LLC, SOMETIMES KNOWN AS GREENTREE SERVICING LLC., 1100 LANDMARK TOWERS, 345 ST. PETER STREET,, ST. PAUL,, MN 55102-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$220,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 11, 2004 and recorded on NOVEMBER 24, 2004, as Instrument No. 0432941075 , in Book No. ---, at Page No. ---.

Executed by: JENNIFER DANCEL (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 32 CEDAR DR, WHEELING, IL 60090-0000. PIN# 03-03-306-005-0000.

Date: JANUARY 25, 2017

DITECH FINANCIAL LLC., FKA GREEN TREE SERVICING LLC, SOMETIMES KNOWN AS GREENTREE SERVICING LLC., BY CALIBER HOME LOANS INC., AS ATTORNEY IN FACT

By: _____
Kendra Cook, Vice President

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Property of Cook County Clerk's Office

Loan#: **9804919000** Srv#: **104028AS1**
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State of **OKLAHOMA**
County of **OKLAHOMA**

On **JANUARY 25, 2017** , before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

B. Coulter
(Notary Name): **B. Coulter**
My commission expires: **05/14/2020**



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 167 IN HOLLYWOOD RIDGE UNIT 1, BEING A RE-SUBDIVISION OF PARTS OF LOTS 14, 15 AND 16, TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PARTS OF SECTIONS 2, 3, 4, 9 AND 10, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-03-306-005