

# UNOFFICIAL COPY

**PREPARED BY:**

T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1714255054 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/22/2017 09:51 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4679236RL1

Loan #: 9804567221

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAVIER VILLA AND DOMITILA VILLA, AS JOINT TENANTS

Original Mortgagee(S): CHASE BANK USA, N.A.

Date of Note: 07/07/2005

Original Recording Date: 07/15/2005

Original Instrument No: 0519604121

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 26 IN BLOCK 11 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 06-36-205-026-0000

County: Cook County, State of IL

Property Address: 1948 SYCAMORE AVE, HANOVER PARK, IL 601030000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2017.

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT



By: Craig Davenport  
Title: Vice President

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State of CALIFORNIA }  
County of ORANGE }

On **05/18/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



\_\_\_\_\_  
Notary Public: Stephanie  
Anderson  
My Commission Expires  
11/05/2020  
Resides in: ORANGE



Property of Cook County Clerk's Office