### **UNOFFICIAL COPY**

#### THIS INSTRUMENT WAS PREPARED BY

Samuel A. Mandarino, Esq. Brennan Investment Group LLC 9450 W. Bryn Mawr, 750 Rosemont, Illinois 60018

FREEDOM TITLE CORPORATION 2260 HICKS ROAD SUITE 415 ROLLING MEADOWS IL 60008

,0710928 He



Doc# 1714255162 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/22/2017 02:20 PM PG: 1 OF 3

### SATISFACTION OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, KINETIC CAPITAL, LLC, does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from sold Mortgage:

Date of Mortgage: June 1, 2004

Executed by Mortgagor(s): THOMAS M. BRENNAN To and in favor of Mortgagee: KINE FIC CAPITAL, LLC

Filed as Document No. 0608245157, in the Recorder's Office of Cook County, Illinois, on March 22, 2006

on March 23, 2006.

Property: As described in the Mortgage.

Given: To secure a certain Promissory Note payable to Mortgagee.

The undersigned is the present holder of the above-described Morgage.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this instrument was executed by the undersigned as of April 21, 2017

KINETIC CAPITAL, LLC, an Illinois limited liability company

Name: ROBERT H BRENNAN
Title: MANAGING MEMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS	)	0
COUNTY OF COOK	)	04
COUNTY OF COOK	,	· C
I, the undersigned	l, a No	tary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY	that	Hobert Virinnan as 21st of
april 2017		, who is personally known to me to be the same person
whose name is subscribed	d to the	foregoing instrument as such — & W of said company,
appeared before me this	dav in i	person and acknowledged that he signed and delivered the said

instrument as his own free and voluntary act and as the free and voluntary act of said company,

for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal as of Bahara Trefer 4-21-2017

Notary Public

Official Seal
Barbara Webber
Notary Public State of Illinois
My Commission Expires 02/04/2021

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 26 IN BLOCK 2 IN J.M. STEWART'S SUBDIVISION OF THE NORTH ½ OF BLOCK 26 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3729 S. Union, Chicago, Illinois 60609 No.: 17-.

Opening Clark's Office

Property Index No.: 17-33-315-006-0000