

UNOFFICIAL COPY



Doc# 1714210003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/22/2017 10:00 AM PG: 1 OF 2

Account Number: 5701517277

ILLINOIS  
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ANDREW S FRECH AND CARRIE J FRECH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, BUT AS TENANTS BY THE ENTIRETY, as Mortgagees to FIRSTMERIT BANK, N.A. to which THE HUNTINGTON NATIONAL BANK is successor by merger, recorded on 01/27/14, and recorded in Doc # 1402748169, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 4134 WOLF RD WESTERN SPRINGS IL 60558 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 18-06-220-026-0000

Dated: 4/28/17

The Huntington National Bank  
successor by merger to First Merit Bank, N.A.

SIGNED: MICHELLE S. HALL  
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 4/28/17 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MELISSA BROWN  
Record and Return to:  
The Huntington National Bank  
Reconveyance Department, NC1N11  
2361 Morse Rd.  
Columbus, Ohio 43229



JULIE C. GRABER  
Notary Public, State of Ohio  
My Comm. Expires Mar. 16, 2020

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT A.V.

# UNOFFICIAL COPY

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 9 IN BLOCK 17 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN THE EAST  $\frac{1}{2}$  OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 18-06-220-026-0000

Property of Cook County Clerk's Office