## **UNOFFICIAL COPY**

Doc#. 1714217030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/22/2017 10:24 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Adrienne Ashford Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3508924633

That a certain mortgage in the original principal amount of \$250,000.00, executed by MICHAEL E LISAK, A MARRIED PERSON, JANUT LISAK, A MARRIED PERSON to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Ker.o. NV 89502 dated May 16, 2008 and recorded July 3, 2008 in Document No. 0818510078, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-32-425-109 Commonly known as: 1666 N Bissell St Chicago IL, 60614

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

CHARLES SCHWAB BANK

By: David Telega Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On May 10, 2017, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK.

Netary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

1714217030 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

THE FOLLOWA'G DESCRIBED REAL ESTATE STRUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE CONTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELE? HOWEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIED'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, AND THE SOUTHEAST (1/4) OF SECTION 31, AND THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, THE WHOLE SECTION 32 AND THE WAS THALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY