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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY PNC MORTGAGE (B6-YM14-01-5) **3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

8000218519 **HELEN DASSATOUROFF** PO Date: 05/17/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE MORTGAGE OR DEED OF IRUST WAS FILED. Doc#. 1714217033 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2017 10:28 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HELEN DASSATOUROFF, AN UNMARRIED WOMAN

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated April 4, 2012 calling for the original principal sum of dollars (\$124,250.00), and recorded in Mortgage Record, page, and/or instrument # 1210415038, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: 3472 (

2365 W CHASE AVE, CHICAGO IL - 60645 Tax Parcel No. <u>11-30-318-019-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hang and seal by its proper officers, they being thereto duly authorized, this 19th day of May, 2017.

Βv

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN

Its MORTGAGE OFFICER

Office

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8000218519

HELEN DASSATOUROFF

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of May, 2017, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument. o, Coof

Witness my hand and Notarial Seal

IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES August 29, 2021

Notary Public TINA DEBY

Sion Colors My commission expires 8/29/2021

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HELEN DASSATOUROFF 8000218519

PO Date: 05/17/2017

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE NORTH HALF OF LOT 21 (EXCEPT THE EAST 99 FEET THEREOF) AND LOT 22 (EXCEPT THE EAST 99 FEET THEREOF) (EXCEPT THAT PART OF SAID LOTS LYING IN THE WEST 50 FEET OF SECTION 30 TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 7 IN CONGDONS RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT DOC #181054, RECORDED 07/22/1874. BEING MORE FULLY DESCRIBED IN DEED DOC #94316999, DATED 03/06/1994, RECORDED 04/08/1994, IN COOK COUNTY RECORDS.