

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc# 1714345010 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2017 08:33 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx256480 "PETERSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by TIFFANY A PETERSON, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/15/2007 Recorded: 06/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0716309056, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-315-013-0000

Property Address: 3001 W GUNNISON ST UNIT 1N, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On MAY 08 2017

By: *DALE LYNN PESTO*  
DALE LYNN PESTO, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On MAY 08 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DALE LYNN PESTO, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Michael Burkes*  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

*Notary of Cook County Clerk's Office*

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the following described real property located in the County of Cook:

*[Type of Recording Jurisdiction]*

*[Name of Recording Jurisdiction]*

**UNIT 3001-1N IN THE GUNNISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1, 2, 3, AND THE EAST 10 FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH HALF OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11, AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED APRIL 5, 2007 AS DOCUMENT 0709540062, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PIN Number: 13-12-315-013-0000**

which currently has the address of

**3001 W GUNNISON ST UNIT 1N,**

*[Street]*

**Chicago**  
*[City]*

**, Illinois**

**60625**  
*[Zip Code]*

**("Property Address").**

Property of Cook County Clerk's Office