## **UNOFFICIAL COPY**

Doc#. 1714347031 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/23/2017 10:23 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1224420055

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEFFREY DONCHESS to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/27/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Pl'mois</u>, in <u>Document # 1619044022</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-20-232-050-1082

Property is commonly known as: 1524 S SANGAMON 3TREET UNIT 714S, CHICAGO, IL 60608.

Dated this 19th day of May in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

LAUREN ZOOK
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 398904242 MIN 100070213480017336 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191705-08:20:47 [C-2] ERCNIL1





\*D0023244334\*

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## **UNOFFICIAL COPY**

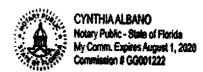
Loan Number 1224420055

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of May in the year 2017, by Lauren Zook as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 398904242 MIN 10007021348001733c MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191705-08:20:47 [C-2] EF CNUL1





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# **UNOFFICIAL COPY**

Exhibit A



Land Situated in the County of Cook, Strite of Illinois

Parcel 1: Unit-S together with its undivided percentage interest in the common elements in the University Village Lofts Condominium, as delineated and defixed in the declaration recorded as Document No. 0020697460, as amended from time to tome in the North ast ½ of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space B10-5, its delineated and defined on the aforesaid plat of Survey attached to the aforesaid Declaration recorded as Document No. 0020697460, as antended from time to time.